

PLEASE COMPLETE ALL SECTIONS OF THE FORM IN BLOCK CAPITALS

| NAME OF CLUB/SOCIETY: | | | |
|---|--------------------------|--|--|
| NAME(S) OF OFFICER(S) IN CHARGE OF TRIP | | | |
| NAME: | POSITION: | | |
| MOBILE PHONE NO: | | | |
| NAME: | POSITION: | | |
| MOBILE PHONE NO: | | | |
| TRIP LOCATION DETAILS | | | |
| ARRIVAL DATE: | DEPARTURE DATE: | | |
| DESTINATION ADDRESS: | | | |
| | | | |
| | PHONE: | | |
| IF CAMPING, GIVE SITE DETAILS AND ADDRESS: | | | |
| | | | |
| | | | |
| | PHONE: | | |
| TRANSPORT AND PERSONS | | | |
| ULU PEOPLE CARRIER OR HIRED VEHICLE: | | | |
| IF HIRED, NAME OF COMPANY: | | | |
| TELEPHONE N° OF COMPANY: | | | |
| DRIVER/S NAME/S: | | | |
| | | | |
| NUMBER OF PERSONS ON TRIP: | | | |
| DETAILS OF ALL PERSONS ON TRIP | TO BE COMPLETED OVERLEAF | | |
| THIS FORM IS TO BE FULLY COMPLETED ON BO DEVELOPMENT OFFICER BEFORE THE COMMEN | | | |

NAMES OF PERSONS ATTENDING TRIP

| NAME | ULU CARD NUMBER | ULU MEMBER: FULL OR ASSOCIATE | CONTACT PHONE NUMBER IN CASE OF EMERGENCY |
|------|--------------------|-------------------------------------|---|
| 1 | | | |
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| 20 | | | |
| | | | |

PLEASE NOTE:

IF THERE ARE ANY MEMBERS ON THE TRIP WHO ARE NOT REGISTERED MEMBERS OF THE CLUB/SOCIETY PLEASE LIST THEM ON A SEPARATE SHEET OF PAPER TOGETHER WITH THE NAME AND TELEPHONE NUMBER OF A PERSON TO CONTACT IN CASE OF EMERGENCY